

OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA

MARCH 1, 1995 TO MARCH 1, 1999

| PROPERTY OWNERS(S) A | LEGAL DESCRIPTION OR NAME OF ADDITION B | SECTION IN-LOT C | TOWNSHIP OUT-LOT D | RANGE OR BLOCK OR SQUARE E | DITCH ACRES F | VALUE OF LAND AND LOTS G | VALUE OF IMPROVE- MENTS H | ADDITIONAL IMPROVEMENTS | |
|---|--|------------------------|--------------------------|-------------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|
| | | | | | | | | VALUE I | YEAR ADDED J |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 018-02434-00 FRON: MANTON, THOMAS W., ETUX FRON: MANTON, ASHLEY FRON: MANTON, TRAZIL IN 47804 | RISHERS ADD. LOT 22 FROM: MANTON, CHARLES, ETUX XFR DATE: 05/09/84 MAP NO: 018-02434-00 | | | | | 0 900 | 0 2330 | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 018-02414-00 FRON: WEUST, PHILIP J & JENNIFER L FRON: BANK OF AMERICA TRUST FRON: W NATIONAL AVE FRON: IN 47804 | CAN PARK 8' S SIDE LOT 169 FROM: WEUST, PHILIP J XFR DATE: 08/18/92 MAP NO: 018-02414-00 | | | | | 0 70 | 0 | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 018-02417-00 BOOK/PAGE: 252/0700 FRON: WEUST, PHILIP J & JENNIFER L FRON: BANK OF AMERICA TRUST FRON: W NATIONAL AVE FRON: IN 47804 | CAN PARK LOT 169.170 FROM: WEUST, PHILIP J XFR DATE: 08/18/92 MAP NO: 018-02417-00 | | | | | 0 900 | 0 9700 | | |
| | | | | | | | | | |
| 018-05020-00 Way Kenneth A. Jr. 018 - 01643-00 Way Kenneth A. Jr. | PT (100' x 150') Adj. Brackney's Add. lot 15 Brackney's | | 34 13 14 | | 7 .34 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

*Deleted part
on 018-02413
to Ross
see below*